

**Rock Hill Schools** 

Invitation for Bid (IFB)

Solicitation Number
Date Issued
Procurement Official
Phone
E-Mail Address

24-2522
June 5, 2025
Lee Faris
803-981-1162
WFaris@rhmail.org

### **Fertilizers & Herbicides for Athletic Fields**

BID DUE DATE (Opening Date/Time): June 30, 2025 at 10:00 a.m.

LAST DAY FOR QUESTIONS: June 16, 2025 at 12:00 p.m.

**NUMBER OF COPIES TO BE SUBMITTED:** one (1) original bid mailed, hand delivered or uploaded to Vendor Registry

# SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

### PHYSICAL MAILING ADDRESS:

Rock Hill Schools
Purchasing Department
386 E. Black Street
Rock Hill, SC 29730

Solicitation Number and Opening Date must appear on the envelope.

CONFERENCE TYPE	NFERENCE TYPE: NONE LOCATION: NONE						
ADDENDUM(S)	Any addendum(s) will be posted at the following web address: <a href="http://www.rock-hill.k12.sc.us">http://www.rock-hill.k12.sc.us</a>						
<ul> <li>You must submit a signed copy of this form with your offer. By submitting a bid or proposal, agree to the following: <ul> <li>Bound by the requirements, terms, stipulations, and terms of the solicitation.</li> <li>Comply with all applicable Federal and State Laws and Regulations relative to discrimination in employment practices.</li> <li>Not guilty of collusion, with other vendors possibly interested in this bid, in arriving a determining prices to be submitted.</li> </ul> </li> </ul>							
NAME OF OFFERG submitting the of	, 0	OFFEROR'S TYPE OF ENTITY:  (Check one)  Sole Proprietorship Partnership					
AUTHORIZED SIGNATURE      Corporate entity (not tax-exenting to the corporate entity)  Tax exempt corporate entity							

(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)					☐ Government entity (federal, state, or local)					
TITLE						<b>Other</b>				
(Business title of person signing above)  PRINTED NAME (Printed name of person DATE					(:	See "Signing y	your Offe	 r" p	 rovision)	
signing abov	e)	·		SIGNED						
identified as th be a single and	e offeror above distinct legal e	s name: Any awa . An offer may b ntity. Do not use entity, i.e., a sep	e submitte the name	ed by only o of a branc	ne lega h office	al e e or	ntity. The entity a division of a l	named as arger entity	the	offeror must
division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnersl STATE OF INCORPORATION (If offer Incorporation.)						rori	is a corporation	, identify th	e Sta	ate of
HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)				prod	urem	ent	RESS (Addres t and contrac nt.) (See "No	t related	not	
				Area Code		Nu	ımber	Ext.	Fa	csimile
				E-ma	ail Ado	dre	ess			
-		Home Office Ad Notice Address		_	<ul> <li>□ Order Address same as Home Office Address</li> <li>□ Order Address same as Notice Address (check only one)</li> </ul>					
Offerors ack of issue.	ACKNOWLEDGMENT OF ADDENDUM(S)  Offerors acknowledge receipt of addendum(s) by indicating amendment number and its date									
Addendum No.	Addendum Issue Date	Addendum No.	Addendu Issue Da		endum No.	1	Addendum Issue Date	Addendu No.	m	Addendum Issue Date
Minority Participation:										
Are you a SC ( If yes, SC Cert		ority Vendor	-Yes□ N	No □						
Are you a Nor		Minority Ver	ndor - Yes	□ No □	]					

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## SECTION A: GENERAL BID INSTRUCTIONS AND CONDITIONS (WHERE APPLICABLE)

#### **GENERAL BID INSTRUCTIONS**

## 1. **INSTRUCTIONS TO BIDDERS**:

A. Bids shall be publicly opened at 10:00 a.m. on June 30, 2025. Bid openings shall be conducted in the Purchasing Department, which is located at 386 E. Black Street, Rock Hill, SC 29730. Sealed bids shall be uploaded to Vendor Registry <a href="http://vrapp.vendorregistry.com/RockHillSchools">http://vrapp.vendorregistry.com/RockHillSchools</a>. To keep social distancing in compliance with the Governor's Executive Order, the District encourages vendors who wish to attend the bid opening to do so by conference call.

Vendors may take part by dialing: **Phone Number:** 803 985-3599

Conference ID: 1440403

- B. Bids shall be submitted NO LATER THAN 10:00 a.m. in the place and manner as described in paragraph 1A above. Bids received after 10:00 a.m. shall be late bids. Late bids shall not be considered for award and will be returned to the vendor unopened.
- C. The District shall not accept responsibility for unidentified bids.
- D. In the event that a bid is unintentionally opened prior to the official time set for a bid opening, the employee opening such bid shall immediately sign the envelope and deliver it to the Purchasing Director.
- E. All prices shall be entered in ink or typewritten and shall remain firm for not less than 60 calendar days from the bid date. Mistakes may be crossed out, corrections may be inserted adjacent, and shall be initialed in ink by the person signing the bid.
- F. The District shall not accept oral, emailed, or FAXED bids.
- G. The Term "Offer" Means Your "Bid" or "Proposal" or "Quotation" The Term "Offeror" Means "Vendor" or "Contractor" or "Bidder"
- **2.** <u>TAXES</u>: South Carolina Sales Tax shall be shown as a separate entry on the bid total, if applicable at 7%.
- **3.** <u>AMBIGUOUS BIDS</u>: Bids, which are uncertain as to terms, delivery, quantity, or compliance to requirements/specifications, may be rejected or otherwise disregarded.

**4. BIDDERS QUALIFICATIONS:** Bids shall be considered only from bidders who are regularly established in the business called for, and who in the judgment of the District, are financially responsible and able to show evidence of their reliability, ability (to render prompt and satisfactory service in the volume required by this solicitation), experience, equipment, facilities, and personnel directly employed or supervised.

# 5. ACKNOWLEDGEMENT OF ADDENDUM(S):

- A) Bidders shall acknowledge receipt of all addendum(s) either by signing and returning one copy of the addendum or by acknowledging the change on the bid form.
- B) It is the bidder's responsibility to determine whether they have received any or all addendum(s).
- **6. AFFIRMATIVE ACTION**: The successful bidder shall take affirmative action in complying with all Federal, State, and local requirements concerning fair treatment of all employees/applicants, without regard or discrimination by reasons of race, color, sex, religion, national origin, and physical handicap.

# 7. COMMUNICATION WITH PROSPECTIVE BIDDERS:

- A. All communication concerning this IFB must be in writing to the Purchasing Director. Email is the preferred method of communication.
- B. Oral explanation or instructions provided prior to the award of a contract shall not be binding.
- C. From the issue date of this Proposal until the completion of the selection process and the award notification is announced, bidders are not allowed to communicate with District employees and/or contracted agents related to this IFB for any reason except as authorized by the Purchasing Director. Violation of this provision may result in rejection of the vendor's response.
- D. It is the vendor's responsibility to check the District's website procurement page for any addenda, responses to vendor questions, or other communications, which may be necessary during the solicitation process.
- **8.** <u>WITHDRAWAL OF BIDS</u>: Any bidder may withdraw his bid prior to the closing time scheduled for the receipt of bids. All requests to withdraw bids must be submitted in writing and must document the fact that the acceptance of the bid will cause the bidder substantial loss.

- **9.** <u>ASSIGNMENT</u>: No contract may be assigned, sublet, or transferred without the written consent of the Director of Procurement.
- **10.** <u>SUBMISSION OF DATA</u>: Each bidder, upon request, shall submit evidence of liability insurance, Workmen's Compensation, and any other data released to this solicitation, to satisfy the requirements of the solicitation and the execution of a contract.
- **11. FAILURE TO SUBMIT A BID:** Vendors not responding with a bid should not return this solicitation. Instead, they should advise the District by letter or postcard whether they want to receive future consideration for similar requirements. Any vendor failing to respond to three consecutive bids for the same items may be removed from the applicable bid lists.
- 12. <u>EXCEPTIONS</u>: Notwithstanding any prior negotiations, the specifications and terms and conditions provided herein take precedence. Formal objection is hereby made to any or different terms proposed by Proposers unless listed on a separate sheet labeled "Exceptions", and agreed to in writing by the District. Proposals, which are uncertain as to terms, delivery, quantity, or compliance to requirements/specifications, may be rejected or otherwise disregarded
- 13. RIGHT TO PROTEST (Section 4210): Any actual or prospective bidder who is aggrieved in connection with the solicitation or award may submit a protest to the Director of Purchasing. The protest shall be submitted in writing within fifteen (15) calendar days of the date of issuance of the Invitation for Bids or Request for Proposal or other solicitation document, whichever is applicable, or any amendment to it, if the amendment is at issue. Any actual bidder or prospective bidder who is aggrieved in connection with the intended award or award of a contract shall protest to the Director of Purchasing. The protest shall be submitted within ten (10) of the date award or notification of intent to award, whichever is earlier.
- **SPECIFICATIONS:** Any deviation from the specifications must be clearly pointed out on the bid or attached as a separate sheet. Otherwise, the bidder will be held responsible for providing materials that are in strict compliance with the specifications. Deviations must be explained in detail. All materials shall be subject to inspection and approval after delivery. The District reserves the right to reject and return, at the risk and expense of the vendor, any portion of a shipment that is defective or fails to comply with specifications. The rejection of certain items will not invalidate the remaining order.
- **15. SERVICE DATA MANUALS:** The Contractor agrees to furnish two (2) copies of a manual, handbook, or brochure containing operation and maintenance instructions (to include pictures, illustrations, schematics and complete repair/test guides as necessary).

Where applicable, it shall include electrical data and connection diagrams for all utilities. The instructions shall also contain a complete list of all replaceable parts showing part numbers, nomenclature and quantity required.

- **16.** <u>BIDDER'S RESPONSIBILITY</u>: Each bidder shall fully acquaint himself with the scope of work required for the execution of the work specified by this bid. This will sometimes require onsite observations. The failure of a bidder to acquaint himself with existing conditions shall in no way relieve the bidder of any obligations with respect to this bid or any resulting contract.
- **17. POSTING OF AWARD:** Notice of Award or Intent to Award will be posted to the Purchasing Department website and Vendor Registry.
- 18. PROPRIETARY INFORMATION: Unless otherwise required by law, and until the public opening of the proposals, all information, materials and other documents submitted by a respondent shall not be released or made available to any person or entity except District representatives assisting in this procurement process. Unless required by law, proprietary or financial information submitted to the District by a respondent will not be disclosed if the respondent visibly marks each part of the proposal that the respondent considers confidential, financial or proprietary information with the word "CONFIDENTIAL."
- **19.** <u>AWARDING POLICY:</u> The District reserves the right to select and award on an individual item basis, lot (group) basis **or** an "all or none" basis, whichever the District determines to be most advantageous.

Therefore, individual prices per item must be indicated on the Proposal form. Contractors are encouraged to offer discounts for consideration of consolidated award. Furthermore, the District, in determining the lowest responsible Bidder on each of the items shall consider, in addition to the Proposal price, conformity to specifications, delivery, the District's opinion relative to the quality of materials/services being offered, training, suitability and adaptability of the services required by this solicitation. The District reserves the right to reject or accept any or all proposals and to waive any informalities and/or irregularities thereof.

In the event that identical proposals are received on like items, the Director of Purchasing shall award proposals in accordance with the District's Procurement Code.

**19.** This solicitation document and any addendum(s) will constitute the contract when awarded.

### **TERMS AND CONDITIONS**

- 1. ACCIDENTS: The vendor shall hold the District harmless from any and all damages and claims that may arise by reasons of any negligence on the part of the vendor, his agents, or employees in the performance of this contract; and, in case of any action brought against the District or any of its agents or employees, the vendor shall assume full responsibility for their defense. Upon his failure to do so on the proper notice, the District reserves the right to defend such motion and charge all costs to the vendor. The vendor shall take all precautions necessary to protect the public against injury
- **2.** <u>TERMINATION</u>: Subject to the provisions below, this contract may be terminated by the Director of Purchasing, provided a thirty (30) calendar day advance written notice is given to the Vendor.

**Termination for convenience**. In the event this contract is terminated or canceled upon request and for the convenience of the District, the District shall negotiate reasonable termination costs, if applicable.

**Termination for Cause**. Termination by the District for cause, default or negligence on the part of the contractor shall be excluded from the foregoing provision. Termination cost, if any, shall not apply. The thirty (30) day advance notice requirement is waived and the default provisions of this bid shall apply.

### 3. EXAMINATION OF RECORDS:

- A. The Superintendent of Rock Hill School District Three, or his duly authorized representative(s), shall, until three (3) years after final payment under this contract, have access to and the right to examine any of the contractor's directly pertinent books, documents, papers or other records involving transactions related to this contract.
- B. The contractor agrees to include in first-tier subcontracts, under this contract, a clause to the effect that the Superintendent of Rock Hill School District Three, or his duly authorized representative(s) shall, until three (3) years after final payment under the subcontract, have access to and the right to examine any of the subcontractor's directly pertinent books, documents, papers, or other records involving transactions related to the subcontract.
- **4. COMPETITION:** There are no federal or state laws that prohibit bidders from submitting a bid lower than a price or bid given to the United States Government. Bidders may bid lower than the US Government contract price without any liability, because the District is exempt from the provisions of the Robinson-Patman Act and other related laws.
- **5. SOUTH CAROLINA LAW CLAUSE**: Upon award of a contract under this solicitation, the person, partnership, association, or corporation to whom the award is made must comply

with the laws of South Carolina, which requires such person or entity to be authorized/licensed to do business in this state. Notwithstanding the fact that applicable statutes may exempt or exclude the successful bidder from requirements that it be authorized/licensed to do business in this state.

By submission of this signed bid, the bidder agrees to subject itself to the jurisdiction and process of the courts of the State of South Carolina, as to all matters and disputes arising or to arise under the contract and the performance thereof, including any questions as to the liability of taxes, licenses or fees levied by the state.

- **6. STATEMENT OF COMPLIANCE AND ASSURANCES:** By submitting a Proposal and signing the Proposal schedule, vendors are providing written assurance of non-collusion and understanding and acceptance of all general and special conditions stated in this contract. In addition, this signature certifies that the firm or agency represented in the Proposal submitted complies with all applicable federal and state laws and regulations.
- 7. MATERIALS REQUIRED: Materials required must be in conformity with the specifications and shall be subject to inspection and approval after delivery, and shall comply in quality and type of material and method of manufacture with all applicable local or state laws pertaining thereto. The right is reserved to reject and return at the risk and expense of the vendor such portions of any shipment that may be defective or fail to comply with specifications and without validating the remainder of the order.
- **8.** <u>SAMPLES:</u> Contractors may be requested to submit samples of all manufactured articles required. Samples submitted by the successful Vendors shall remain in custody of the School District until all units purchased under the various contracts have been delivered and accepted.

The District reserves the right to disassemble any unit and subject each unit to any test necessary to determine its strength of character without being responsible for damage to the unit caused thereby. When cuts, drawings, samples, catalog references of detailed descriptions are required to support quotations or items included in the Proposal, it is to be understood that whatever is submitted with the Proposal in compliance with that requirement, will represent what the Vendor actually is offering and not the specifications. Requested samples must be provided at the vendor's expense.

9. <u>"OR APPROVED EQUAL" CLAUSES:</u> Certain processes, types of equipment or kinds of materials are described in the specifications and on the drawings by means of trade names and catalog numbers. In each instance where this occurs, it is understood and inferred that such description is followed by the words "or approved equal". Such method of description is intended merely as a means of establishing a standard of comparison. However, the District

reserves the right to select the items which, in the judgment of the District, are best suited to the needs of the District, based on price, quality, service, availability and other relative factors. Vendors must indicate brand name, model, model number, size, type, weight, color, etc. of the item Proposal if not exactly the same as the item specified.

Vendor's stock number or catalog number is not sufficient to meet this requirement. If any Vendor desires to furnish an item different from what is specifically mentioned in the specifications, he/she shall submit with his Proposal the information, data, pictures, cuts, designs, etc., of the material he/she plans to furnish so as to enable the District to compare the material specified; and, such material will be given due consideration. The District reserves the right to insist upon and receive the items as specified, if submitted items do not meet the District's standards for acceptance.

- **10.** <u>PATENTS:</u> The vendor shall hold the District, its officers, agents, and employees harmless from liability of any nature or kind whatsoever, on account of use by the publisher or author, manufacturer or agent, of any copyrighted or non-copyrighted composition, secret process, article or appliance furnished or used under this Proposal.
- 11. INSTALLATION: Where equipment is called for to be installed under this Proposal, it shall be placed, leveled and accurately fastened into place by the vendor. He/she shall be responsible for obtaining dimensions and other such data which may be required to assure exact fit to work under another contract or as intended by the District. The vendor shall be responsible for providing an appropriate amount of lead-in for equipment requiring electrical, water or other basic service. The District will normally be responsible for bringing the appropriate service to the lead-in. The vendor shall completely remove from the premises all packaging, crating, and other litter due to his/her work. He/she shall also be responsible the cost of repair of any damage to existing work which is caused by him/her during the installation of his/her equipment.
- **12. GUARANTEE:** The vendor shall supply a guarantee for all workmanship for the equipment he/she is furnishing for a period comparable to the standards in the industry. When defects or faulty materials are discovered during the guarantee period, the vendor shall, immediately, upon notification by the District, process at his/her own expense, to repair or replace the same.
- **13. SERVICE DATA MANUALS:** The Contractor agrees to furnish two (2) copies of a manual, handbook, or brochure containing operation and maintenance instructions (to include pictures, illustrations, schematics and complete repair/test guides as necessary).

Where applicable, it shall include electrical data and connection diagrams for all utilities. The instructions shall also contain a complete list of all replaceable parts showing part numbers, nomenclature and quantity required.

- **14. PROPER INVOICE:** Invoices submitted for payment for goods or services provided under this contract shall contain, as a minimum, the following information:
  - Name of business concern
  - Contract number or other authorization for delivery of service or property
  - Complete description
  - Price and quantity of property or service actually delivered or executed
  - Shipping and payment terms
  - Labor Costs separate from material costs
  - Name where applicable
  - Title, telephone number and complete mailing address of responsible official to whom payment is to be sent; and other substantiating documentation of information as required by the contract
  - All invoices shall be submitted via email to <u>APINVOICES@rhmail.org</u> with the Company name and purchase order# referenced in the subject line
- **15.** <u>TIME OF COMPLETION:</u> Date of delivery shall be a consideration factor in the awarding process. The Vendor shall include with his/her Proposal delivery dates for each item as requested, and shall furnish all items in accordance with the Proposal solicitation unless an extension was granted by the District in writing.
- **16. <u>DEFAULT:</u>** In the event the successful contractor defaults on any part or all of his Proposal, ROCK HILL SCHOOL DISTRICT THREE reserves the right to purchase any or all of the services in default in the open market and charge the defaulting contractor for the difference of the cost. Should such charge be assessed, no subsequent proposals of the defaulting contractor shall be considered unless assessed charge has been satisfied.
- 17. <u>DRUG-FREE WORKPLACE</u>: This contract is subject to the Drug Free Workplace Act if the stated or estimated value is Fifty Thousand Dollars or more. The contractor shall comply with all terms and conditions of the Drug Free Workplace Act, S. C. CODE ANN. 44-107-10 et seq. (1976 as amended), if this contract is for a stated or estimated value of Fifty Thousand Dollars or more. By signing this Proposal, you are certifying that you will comply with the Drug Free Workplace Act.
- **18.** <u>NON-APPROPRIATIONS</u>: Any contract entered into by ROCK HILL SCHOOL DISTRICT THREE resulting from this Request shall be subject to cancellation without damages or further obligation when funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period or appropriated period.

- 19. <u>PACKAGING AND DELIVERY</u>: All shipments shall be FOB: to the District location as cited on the purchase order/contract. The purchase order/contract number shall be clearly stated on the shipping container. The parties agree hereto that delivery by the contractor to the common carrier does not constitute delivery to the District. Any claims for loss or damage shall be between the contractor and the carriers.
- **20.** <u>UNIT PRICES</u>: A unit price will take precedence over an extended price. When discrepancies exist between a unit price and an extended price, the unit price shall govern and be presumed to be the correct price.
- 21. PRICE ADJUSTMENT BASED ON CONTRACTOR'S COST: Any request for price increase must be submitted to the District at least ninety (90) days prior to the renewal date unless otherwise stated. (Price increases will only become effective if approved in writing by the Purchasing Director). The maximum increase will not exceed the unadjusted percent change from the previous year shown in the Consumer Price Index (CPI), All Urban Consumers (CPI-U), "Other Goods and Services" or the current market conditions. A justification of the increase shall be submitted in addition to the index.
- **22.** <u>ITEM SUBSTITUTION</u>: No item substitutions will be allowed on purchase orders, awarded as a result of this solicitation, without the written permission of the Director of Purchasing.
- 23. <u>SUSPENSION AND DEBARMENT:</u> By submitting a proposal (IFB/RFP/RFQ), the applicant certifies, to the best of its knowledge and belief that the applicant and/or any of its principals, sub grantees, or subcontractors are not presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any state or federal agency; have not, within a three-year period preceding this application, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) contract or subcontract; violation of federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a governmental entity with, commission of any of the offenses enumerated above. Applicant has not, within a three –year period preceding this application, had one or more contracts terminated for default by any public (federal, state, or local) entity.
- **24.** <u>INDEMNITY</u>: Contractor agrees to protect, defend, indemnify and hold Rock Hill School District Three, its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in

connection with or arising out of this agreement and/or the performance hereof that are due, in whole or in part, to the negligence of the Contractor, its officers, employees, subcontractors or agents.

Contractor further agrees to investigate, handle, respond to, provide defense for, and defend the same at its sole expense and agrees to bear all other costs and expenses related thereto.

25. <u>INSURANCE REQUIREMENTS</u>: Contractor shall maintain, throughout the performance of its obligations under this contract, a policy or policies of Worker's Compensation insurance with such limits as may be required by law, and a policy or policies of general liability insurance insuring against liability for injury to, and death of, persons and damage to, and destruction of, property arising out of or based upon any act or omission of the contractor or any of its subcontractors or their respective officers, directors, employees or agents. Such general liability insurance shall have limits sufficient to cover any loss or potential loss resulting from this contract.

The successful contractor shall provide a certificate of insurance within ten (10) calendar days after notification of award of the proposal. The insurance required shall be written for not less than totals listed below:

### A. WORKERS' COMPENSATION

Statutory limits covering all employees, including Employer's Liability with limits of:

\$500,000 Each Accident

\$500,000 Disease - Each Employee \$500,000 Disease - Policy Limit

#### B. COMMERCIAL GENERAL LIABILITY

Covering all operations involved in this Agreement.

\$1,000,000 General Aggregate

\$1,000,000 Products/Completed Operations Aggregate

\$1,000,000 Each Occurrence

\$ 5,000 Medical Payments

# C. COMMERCIAL AUTOMOBILE LIABILITY

\$1,000,000 Combined Single Limit - Any Auto

**26. WORKMANSHIP:** All workmen shall be thoroughly experienced and/or trained and certified in the particular trade or class in which they are employed. All work shall be done according to the specifications covering the class or type of work and shall meet the approval of the School District's representative.

**27. LIABILITY**- The contractor shall assume liability for damage or loss resulting from the wrongful act(s) and/or negligence of his employees. The contractor or his insurer shall reimburse the School District for any such damage or loss within 30 days.

### **Subcontracting**

The contractor shall not subcontract any portion of this contract without prior written approval from the School District, which consent shall not be unreasonably withheld provided, contractor remains liable for performance of all items of this contract.

# <u>Laws</u>

The contractor shall comply with all laws, ordinances, codes, rules and regulations bearing on the conduct of the work, including those of Federal, State, and Local agencies having jurisdiction. This shall include but not be limited to minimum wages, labor and equal employment opportunity laws.

## 28. SAFETY, DAMAGE OR THEFT:

Contractor shall be responsible for complying at all times of this contract with, OSHA, AHERA, SCDHEC, and EPA requirements and shall immediately report any loss of time or injuries to the Director of Operations (803) 981-1150.

- **29. SECURITY:** The Contractor shall be responsible for safeguarding against loss, theft, or damage of all Rock Hill School Districts' property, materials, equipment, and accessories that might be exposed to the contractor's personnel. Guns, knives, or other dangerous weapons shall not be allowed on campus. Smoking, alcohol and drugs are prohibited on the campus.
- **30.** <u>UNAUTHORIZED PERSONNEL:</u> Contractor's personnel shall not allow any unauthorized persons in school buildings (children, friends, or anyone else not authorized by School District or contractor).
- 31. FORCE MAJEURE: Neither the District nor the Contractor shall be liable for any excess costs if failure to perform the contract arises out of causes beyond the control and without the fault or negligence of either party. Such causes may include, but not restricted to acts of God or of the public enemy, acts of government in either its sovereign or contractual capacity, fires, floods epidemics, quarantine, restrictions, strikes, freight embargos, and unusually severe weather conditions; but in every case, the failure to perform is caused beyond the control of both the District and the Contractor, and without the fault or negligence of either of them.
- **32.** CONTRACT PROVISION TO REQUIRE CERTIFICATION AND COMPLIANCE CONCERNING ILLEGAL ALIENS: By submission of this bid, the bidder as the prime contractor does hereby agree:

- A. To certify its compliance with the requirements of Chapter 14 of Title 8 of the S.C. Code of Laws regarding Unauthorized Aliens and Public Equipment;
- B. To provide Rock Hill School District with any documents required to establish such compliance upon request; and
- C. To register and participate and require agreement from subcontractors and subsubcontractors to register and participate in the federal work authorization program to verify the employment authorization of all new employees, or to employ only workers who supply the documents required pursuant to S.C. Code 8-14-20(B)(2)

## **SECTION B: INTRODUCTION**

### **INTRODUCTION:**

Rock Hill School District Three is soliciting bids for Fertilizers and Herbicides for the athletics fields. Bids shall be received in accordance with the Invitation for Bid (IFB) and supplementary information provided in these instructions. **Pages 1-2, 21, and 23-26** of this IFB and if issued any subsequent addendums shall be submitted with your bid response.

At 10:00 a.m. on **June 30, 2025**, the Purchasing Director or designee will open all bids received. Questions pertaining to the terms and specifications should be directed to <a href="https://wrapp.vendorregistry.com/RockHillSchools">Wfaris@RHMAIL.ORG</a> or submitted through **Vendor Registry** (<a href="https://wrapp.vendorregistry.com/RockHillSchools">https://wrapp.vendorregistry.com/RockHillSchools</a>). **The bid number must be referenced in the subject line.** The last day for questions is **June 16, 2025**, at 12:00 p.m.

Vendors may take part by dialing: Phone Number: 803 985-3599
Conference ID: 1440403

### **PURPOSE:**

Rock Hill School District, hereafter referred to as "District", intends to award a contract to a Vendor for the purchase of Fertilizers and Herbicides for one year. The contract may be renewed, under the same terms and conditions, for four (4) additional one-year periods. Contractor may increase prices for the renewal for future renewal period(s). The price increase and or decrease shall be based upon the percent change in the Consumer Price Index (CPI). A justification for the increase in addition to the CPI shall be required for any increase. In no event shall the price increase exceed 2% in any renewal period. Should either party wish not to renew the contract at the end of a contract period, notification must be submitted in writing to the other party no less ninety (90) calendar days prior to the contract renewal date.

#### **AWARD CRITERIA:**

Award will be made to the lowest, responsive and responsible bidder.

#### **SECTION C: SCOPE OF WORK**

The District is seeking a vendor to supply and ship fertilizers and herbicides to be utilized at our eight (8) athletic field locations. The vendor must be capable of providing and delivering products

throughout the year as needed and during the months indicated on the table below. The fertilizers shall be packaged in 50lbs bags, and the herbicides must be packaged in non-reusable containers capable of easy disposal.

All deliveries must be shipped to the District's Warehouse Services Department located at 2171 West Main Street, Rock Hill, SC 29732. Goods shall only be accepted after inspection by Director of Facilities or his designee at time of delivery. The vendor shall provide a minimum of 24- hour notification prior to delivery with the anticipated time of delivery and quantity of units to be delivered. Vendor must incorporate all fees and surcharges into unit pricing.

#### **TECHNICAL SPECIFICATIONS**

The vendor must ensure fertilizers and herbicides are manufactured non-reusable materials that can be properly disposed of in accordance with EPA and South Carolina Laws. The fertilizer must be equivalent to the Lesco brand products. The chemical makeup of products must be as listed in the table below with no chemical deviations. The products must be offloaded by vendor's transportation company, shrink wrapped if palletized, and labeled by the athletics field location as follows:

School	Delivery	Acres	Sq.Ft	Qty.	Size	Fertilizer Lesco Brand or
	Month	Total	Total			Equivalent
Castle Heights Middle		8.2	357,192			
	Jul			25	50lb bags	32-0-8 25% slow release
	Aug			41	50lb bags	5-0-17 w/Dimension
	Oct			41	50lb bags	0-0-7 .37% Stonewall
	Jan			41	50lb bags	0-0-7 .37% Stonewall
	Apr			41	50lb bags	17-0-6 w/ stonewall .29%
	May			25	50lb bags	32-0-8 25% slow release
	Jun			25	50lb bags	32-0-8
<b>Dutchman Creek</b>		8	348,480			
Middle						
	Jul			24	50lb bags	32-0-8 25% slow release
	Aug			40	50lb bags	5-0-17 w/Dimension
	Oct			40	50lb bags	0-0-7 .37% Stonewall
	Jan			40	50lb bags	0-0-7 .37% Stonewall
	Apr			40	50lb bags	17-0-6 w/ stonewall .29%
	May			24	50lb bags	32-0-8 25% slow release
	Jun			24	50lb bags	32-0-8
Northwestern High		13	566,280			
	Jul			39	50lb bags	32-0-8 25% slow release
	Aug			65	50lb bags	5-0-17 w/Dimension

	Oct			65	50lb bags	0-0-7 .37% Stonewall
	Jan			65	50lb bags	0-0-7 .37% Stonewall
	Apr			65	50lb bags	17-0-6 w/ stonewall .29%
	May			39	50lb bags	32-0-8 25% slow release
	Jun			39	50lb bags	32-0-8
Rawlinson Road		3.3	143,748			
Middle				10	FOIL I	22.0.0.25% da
	Jul			10	50lb bags	32-0-8 25% slow release
	Aug			17	50lb bags	5-0-17 w/Dimension
	Oct			17	50lb bags	0-0-7 .37% Stonewall
	Jan			17	50lb bags	0-0-7 .37% Stonewall
	Apr			17	50lb bags	17-0-6 w/ stonewall .29%
	May			10	50lb bags	32-0-8 25% slow release
	Jun			10	50lb bags	32-0-8
			ļ.			_
Rock Hill High		13	566,280			
	Jul			39	50lb bags	32-0-8 25% slow release
	Aug			65	50lb bags	5-0-17 w/Dimension
	Oct			65	50lb bags	0-0-7 .37% Stonewall
	Jan			65	50lb bags	0-0-7 .37% Stonewall
	Apr			65	50lb bags	17-0-6 w/ stonewall .29%
	May			39	50lb bags	32-0-8 25% slow release
	Jun			39	50lb bags	32-0-8
	_		_			
Saluda Trail Middle		7	304,920			
	Jul			21	50lb bags	32-0-8 25% slow release
	Aug			35	50lb bags	5-0-17 w/Dimension
	Oct			35	50lb bags	0-0-7 .37% Stonewall
	Jan			35	50lb bags	0-0-7 .37% Stonewall
	Apr			35	50lb bags	17-0-6 w/ stonewall .29%
	May			21	50lb bags	32-0-8 25% slow release
	Jun			21	50lb bags	32-0-8
South Pointe High		20	871,200			
- Journal Office High	1		3. 2,200			22.2.2.2.4
	Jul			60	50lb bags	32-0-8 25% slow release
	Aug			100	50lb bags	5-0-17 w/Dimension
	Oct			100	50lb bags	0-0-7 .37% Stonewall
	Jan			100	50lb bags	0-0-7 .37% Stonewall
	Apr			100	50lb bags	17-0-6 w/ stonewall .29%
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	May			60	50lb bags	32-0-8 25% slow release
	Jun			60	50lb bags	32-0-8
Sullivan Middle		2.3	100,188			
	Jul			7	50lb bags	32-0-8 25% slow release
	Aug			12	50lb bags	5-0-17 w/Dimension
	Oct			12	50lb bags	0-0-7 .37% Stonewall
	Jan			12	50lb bags	0-0-7 .37% Stonewall
	Apr			12	50lb bags	17-0-6 w/ stonewall .29%
	May			7	50lb bags	32-0-8 25% slow release
	Jun			7	50lb bags	32-0-8

The herbicides must adhere to the following brand names Negate, Confront, Ronstar Flo, Round Up Pro, and Hi Light. Substitutions will not be accepted. The products must be manufactured in non-reusable containers capable of easy disposal. The delivery of products shall be on an as needed basics and in accordance with the following specifications:

Herbicides		
	Size	Quantity
Negate 37 wg	1.5	74- 1.5oz Bottles
	oz.	
Confront	1 gal.	10 Gallons
Ronstar Flo	2.5	60 Gallons
	gal.	
Round Up Pro Concentrate Extended Weed & Grass	2.5	60 Gallons
Killer	gal.	
Hi-Light Vegetation Spray Indicator	1 gal.	30 Gallons
Color: (Blue)		

The District reserves the right to update, add, or remove items based on environmental factors that may require modification and/or updates to ensure the product's effectiveness.

The following documents are mandatory and due upon delivery to the District:

- a) Material Safety Data Sheets-OSHA Hazard Communications Regulations per 29 CFR Part 1910.1200.6
- b) Material Safe Disposal Data Sheets

### **HOURS**

General operational hours are Monday through Friday from 7:30am until 4:00pm. Summer operational hours are Monday through Thursday from 7:30am until 5:00pm. The vendor must

contact the Director of Facilities or designee to coordinate any shipments received after normal hours.

#### WARRANTY

- 1. The awarded Vendor shall fully guarantee all products furnished and installed under this contract against defect. Defects will be repaired or replaced at no charge to the District
- 2. Vendor(s) shall facilitate and expedite all warranty claims including but not limited to materials, shipping, and handling, etc.

### TENTATIVE TIMELINE OF EVENTS

Bid Released	June 5, 2025
Last Day for Questions	June 16, 2025 @ 12:00 p.m.
Bid Due Date	June 30, 2025 @ 10:00 a.m.

### SECTION D: ELABORATION AND CLARIFICATION

The District may ask any or all respondents to elaborate or clarify specific points or portions of their response. Clarification may take the form of written responses to questions or meetings to discuss the IFB and/or the participant's response. If you do not ask questions or clarify any assumptions, the District will assume that you agree with and understand the requirements in the IFB. Any exceptions to the terms, conditions, provisions, and requirements delineated must be specifically noted and explained by the Vendor and must be submitted by 12:00PM on **June 16, 2025** which is the last day for questions.

**SECTION E: BID FORM (This form is to be submitted back with your response.)** 

Product	Size	UOM	Qty	Unit Cost	Extended Cost
<u>FERTILIZERS</u>					
LESCO 0-0-7 .37% Stonewall	50 lb bag	ea	750	\$	\$
LESCO 17-0-6 w/Stonewall					
.29%	50 lb bag	ea	375	\$	\$
LESCO 32-0-8 .25% Slow					
release	50 lb bag	ea	450	\$	\$
LESCO 5-0-17 w/ Dimension	50 lb bag	ea	375	\$	\$
LESCO 32-0-8	50 lb bag	ea	225	\$	
HERBICIDES				_	_
NEGATE 37 wg	1.5 oz	ea	74	\$	\$
CONFRONT	1 gal	ea	10	\$	\$
RONSTAR FLO	2.5 gals	ea	60	\$	\$
ROUND UP PRO					
CONCENTRATE	2.5 gals	ea	60	\$	\$
HI-LIGHT SPRAY INDICATOR-					
BLUE	1 gal	ea	30	\$	\$
	*Total Annual				
*This is your b	oid amount tha	at will be eva	aluated.	Cost	\$

# **DO NOT INCLUDE SALES TAX**

Note: The bid form quantities represent one 1 year of services. The District reserves the right to increase or decrease quantities and deliveries.

# **APPENDICES**

Appendix I- References

Appendix II- Conflict of Interest

# **APPENDIX I- REFERENCES**

REFERENCE #1	
ENTITY NAME:	
ENTITY CONTACT:	
PHONE:	
EMAIL ADDRESS:	
DATE OF CONTRACT:	
WORK SAMPLE	
PROVIDED:	
DESCRIBED WORK PERFORMED	
REFERENCE #2	
ENTITY NAME:	
ENTITY CONTACT:	
PHONE:	
EMAIL ADDRESS:	
DATE OF CONTRACT:	
WORK SAMPLE	
PROVIDED:	
DECCRIPED WORK	
DESCRIBED WORK PERFORMED	
PERFORIVIED	
	<u> </u>
REFERENCE #3	
ENTITY NAME:	
ENTITY CONTACT:	
PHONE:	
EMAIL ADDRESS:	
DATE OF CONTRACT:	
WORK SAMPLE	
PROVIDED:	
DESCRIBED WORK PERFORMED	

<sup>\*</sup>Vendor must ensure the contact information is correct.

#### APPENDIX II: CONFLICT OF INTEREST STATEMENT

١,	(Offeror/Contractor), on behalf of myself and my company,
a	nd my subcontractors, if applicable, certify the following, under penalty of perjury, that to the
b	est of my knowledge and belief:

- 1. No circumstances currently exist that create a Conflict of Interest in my performing the services required by the Solicitation to which I am responding or the Agreement to be signed if I am the successful Offeror in response to this Solicitation, and
- 2. I understand and acknowledge that my failure to disclose any affiliation or relationship that creates or may create a Conflict of Interest shall be deemed a material misrepresentation and sufficient reason for Offeror and Offeror's company to be disqualified, suspended, and/or excluded from participating in this and any future solicitation and procurements as well as removal from the Rock Hill School District vendor database. It may further result in termination of any contractual relationship with Rock Hill School District (District) and may be grounds for disciplinary action, up to and including debarment by the District, fines, penalties, imprisonment, or civil suit to be brought against Offeror or Offeror's company.
- 3. That to my knowledge, no employee or official of the District, nor any public agency or official affected by this Solicitation or the Agreement to be signed if I am the successful Offeror, has any pecuniary interest in the business of the Offeror's company or Offeror's sub-contractor(s), nor does Offeror or Offeror's sub-contractor(s) have any interest that would conflict in any manner or degree with the performance related to this Solicitation or Agreement.
- 4. I warrant that I and my sub-contractor(s), if any, have not employed or retained any company or person other than a bona fide employee working solely for the Offeror's company or sub-contractor(s) in order to solicit or secure an agreement with Rock Hill School District, as related to this Solicitation or any resulting Agreement, and that I and my sub-contractor(s), if any, have not paid or agreed to pay any person, company, corporation, individual, or firm other than a bona fide employee working solely for the Offeror's company or Offeror's sub-contractor(s) any fee, commission, percentage, gift, or other consideration contingent upon or resulting from the award of any Agreement.

Please check only one box below.

5. I warrant and represent that my offer identifies and explains below any unfair competitive advantage I or my company or sub-contractor(s) may have in competing for the Agreement to result from this Solicitation and any actual or potential conflicts of interest that may arise from my participation in this Solicitation or my receipt of an award. I acknowledge that the District intends by this statement to identify any and all potential conflicts of interest and unfair competitive advantages held by any Offeror, to prevent the existence of conflicting roles that might bias a consultant's judgment, and prevent one Offeror or company from having an unfair competitive advantage over other Offerors. The District, in its sole discretion, has the authority and responsibility to determine whether or not a conflict of interest or unfair competitive advantage exists, after a review of the relevant facts. I acknowledge and understand that if I or my company has an unfair competitive advantage or a conflict of interest; the District may withhold the award of this Agreement. Before withholding award on these grounds, an Offeror will be notified of the concerns and provided a reasonable opportunity to respond. Efforts to avoid or mitigate such concerns, including restrictions on future activities, may be considered.

List any Actual or Potential Conflicts of Interest below or check the box below to certify that none exists. Failure to fully disclose information may result in penalties and/or sanctions as outlined in #2 above.

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No known actual or potential Conflicts of Interest are subject to disclosure.
All identified actual or potential Conflicts of Interest and/or Unfair
Competitive advantage(s) are stated below and submitted for further
review by Rock Hill School District.

6. I warrant that should I become aware of an actual or potential conflict of interest involving my company or sub-contractor(s), if any, in performing the services under the Agreement or responding to this Solicitation, I will notify the District immediately. I also warrant that should I become aware of any competitive advantage that my company or sub-contractor(s) have in responding to this Solicitation or providing services under an Agreement related to this Solicitation, I will immediately notify the District of the discovery of a possible competitive advantage. I understand and acknowledge that this

obligation to inform the District of the discovery of a conflict of interest or competitive advantage is a continuing obligation and extends throughout the Term of the Agreement for this procurement.

7. By signing this statement, I certify for myself and on behalf of my company and any of my sub-contractor(s) that I have and will comply with, and have not, and will not, induce a person to violate Title 8, Chapter 13 of the South Carolina Code of Laws, as amended (Ethics Act). I acknowledge and understand that the District may rescind any Agreement and recover all amounts expended as a result of any action taken in violation of this provision. If I or my company or sub-contractor(s) participate, directly or indirectly, in the evaluation or award of public Agreements, including without limitation, change orders, or task orders regarding a public Agreement, I shall, if required by law to file such a statement, provide the statement required by Section 8-13-1150 to the Purchasing Director at the same time the law required the statement to be filed.

Company Name:		
By:		
Print Name:	_	
Title:	_	
Date:	<u> </u>	